

क्रमांक : F2(245)DOIT&amp;C/2023/Part-1/00001/2026

जयपुर, दिनांक: 01.01.2026

कार्यालय आदेश

विभाग द्वारा दिनांक 04.01.2026 से 06.01.2026 तक जेर्सीसी, सीतापुरा, जयपुर में आयोजित होने वाले Rajasthan Digifest, 2026/TiE Global Summit, 2026 कार्यक्रम आयोजित किया जा रहा है।

विभागीय आदेश क्रमांक File No.F15(6)DoIT&C/2025/04750/2025 दिनांक 26-11-2025 की निरन्तरता में निम्नलिखित अधिकारियों को इस कार्यक्रम में विशिष्ट अतिथियों/वक्ताओं के लिए प्रोटोकॉल और समन्वय से सम्बन्धित कार्यों हेतु सम्पर्क अधिकारी (Liaison Officer) नियुक्त किया जाता है:-

| S.NO. | NAME OF OFFICER<br>(SH./SMT./MS./DR.) | DESIGNATION   | LIAISON OFFICER      | POSTING PLACE WITH<br>MOBILE NO.   |
|-------|---------------------------------------|---|----------------------|--|
| 1.    | AMITABH NAG                           | CEO, BHASHINI DIVISION, DIGITAL INDIA; AND DIRECTOR, DIGITAL INDIA CORPORATION (DIC), MEIT, GOI.  | VISHWAS GUPTA        | ACP (DD), RAJASTHAN STATE ROAD TRANSPORT CORPORATION, JAIPUR, (MOB:8107453012)         |
| 2.    | ABHISHEK SINGH                        | DG NIC & ADDITIONAL SECRETARY, MEITY  | NIRAJ MATHUR         | ACP (DD), FINANCE DEPARTMENT, JAIPUR, (MOB:9828607633)                                 |
| 3.    | SANJIV SINGH                          | JOINT SECRETARY, DEPARTMENT FOR PROMOTION OF INDUSTRY AND INTERNAL TRADE (DPIIT), MINISTRY OF COMMERCE & INDUSTRY, GOVERNMENT OF INDIA. | BANPHOOL AGARWAL     | ACP (DD), COLLEGE EDUCATION DEPARTMENT, JAIPUR, (MOB:9413332384)                       |
| 4.    | BRIJESH SINGH                         | PS TO THE CHIEF MINISTER OF MAHARASHTRA, GOVT. OF MAHARASHTRA   | CHANDRA MOHAN PANDEY | ACP (DD), RAJASTHAN MEDICAL SERVICES CORPORATION LIMITED, HQ, JAIPUR, (MOB:9460243630) |
| 5.    | SANJEEV GUPTA                         | CHIEF EXECUTIVE OFFICER KARNATAKA DIGITAL ECONOMY MISSION (KDEM)  | RAVINDRA KUMAR JAIN  | ACP (DD), FOOD CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT, JAIPUR, (MOB:9352676994)  |

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|-------|---------------------------------------|--|--|---|
| 6.    | K MOHAMMED Y<br>SAFIRULLA             | DIRECTOR, INDIAAI<br>MISSION   | ANIL KUMAR JAIN<br>S/O SH. RATAN<br>LAL JAIN           | ACP (DD), WATER SHED<br>DEVELOPMENT & SOIL<br>CONSERVATION, JAIPUR,<br>(MOB:9828152055)   |
| 7.    | SHIKHA DAHIYA                         | JOINT DIRECTOR,<br>MINISTRY OF<br>ELECTRONICS &<br>INFORMATION<br>TECHNOLOGY                                     | ANJALI SAXENA  | PROGRAMMER, FINANCE<br>DEPARTMENT, JAIPUR,<br>(MOB:9460190621)  |
| 8.    | SH. SANJAY DUBEY                      | ADDITIONAL CHIEF<br>SECRETARY,<br>DEPARTMENT OF<br>SCIENCE AND<br>TECHNOLOGY,<br>GOVERNMENT OF<br>MADHYA PRADESH | KRISHANA NAND<br>SHARMA                                | ACP (DD), JUSTICE<br>DEPARTMENT, JAIPUR,<br>(MOB:9828164147)  |
| 9.    | SH. C R WALIMBE                       | ADDITIONAL<br>SECRETARY, CHIEF<br>MINISTER'S OFFICE,<br>GOVERNMENT OF<br>MADHYA PRADESH                          | JITENDRA KUMAR<br>VERMA                                | ACP (DD), POLICE: DGP<br>OFFICE (PHQ), JAIPUR,<br>(MOB:9414639389)  |
| 10.   | SH. NEERAJ<br>MANDLOI (IAS),          | ADDITIONAL CHIEF<br>SECRETARY, ENERGY<br>DEPARTMENT,<br>GOVERNMENT OF<br>MADHYA PRADESH,                         | RAJESH<br>LUHADIYA                                     | ACP (DD), COMMERCIAL<br>TAXES DEPARTMENT, HQ,<br>JAIPUR,<br>(MOB:9829015870)  |
| 11.   | SH. SHEO SHEKHAR<br>SHUKLA (IAS)      | ADDITIONAL CHIEF<br>SECRETARY, TOURISM &<br>CULTURE DEPARTMENT,<br>GOVERNMENT OF<br>MADHYA PRADESH               | BHOLA RAM  | ACP (DD), ANIMAL<br>HUSBANDRY<br>DEPARTMENT, HQ,<br>JAIPUR,<br>(MOB:9460838065)   |
| 12.   | SH. RAGHWENDRA<br>KUMAR SINGH (IAS)   | PRINCIPAL SECRETARY,<br>DEPARTMENT OF<br>INDUSTRIAL POLICY &<br>INVESTMENT,<br>GOVERNMENT OF<br>MADHYA PRADESH   | ARUN KUMAR<br>NAMA                                     | ACP (DD), CHIEF<br>ENGINEER, WATER<br>RESOURCES<br>DEPARTMENT,<br>IRRIGATION DEPARTMENT<br>(WATER RESOURCES<br>DEPT), JAIPUR,<br>(MOB:7737585633) |
| 13.   | DR. P ANBALAGAN,<br>IAS               | SECRETARY,<br>INDUSTRIES, GOVT OF<br>MAHARASTRA  | PANKAJ KUMAR<br>SHARMA S/O SH.<br>OM PRAKASH<br>SHARMA | ACP (DD), JAIPUR<br>DEVELOPMENT<br>AUTHORITY, JAIPUR,<br>(MOB:9779839816)   |
| 14.   | DR. AMIT KUMAR<br>AGRAWAL, IAS        | COMMISSIONER &<br>SECRETARY, INDUSTRIES<br>& COMMERCE,<br>HARYANA  | SUBHASH<br>CHANDRA S/O<br>SH. DEVKARAN<br>MASTER       | PROGRAMMER,<br>FACTORIES & BOILERS<br>INSPECTION, HQ, JAIPUR,<br>(MOB:9414080473)   |

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|-------|---------------------------------------|--|--|--|
| 15    | DR. YASH GARG, IAS                    | DIRECTOR GENERAL,<br>INDUSTRIES &<br>COMMERCE, HARYANA         | SARVOTTAM<br>KUMAR PAREEK                        | PROGRAMMER,<br>RAJASTHAN STATE<br>HEALTH ASSURANCE<br>AGENCY, JAIPUR,<br>(MOB:9667252224)          |
| 16    | DR. ADITYA DAHIYA,<br>IAS             | MD, HSIIDC   | RAJESH MEENA<br>S/O SH. BHARAT<br>LAL MEENA      | PROGRAMMER, COLLEGE<br>EDUCATION<br>DEPARTMENT, JAIPUR,<br>(MOB:9530155006)                        |
| 17    | SH. NITIN BANSAL                      | CHIEF TECHNOLOGY<br>OFFICER, INDUSTRIES &<br>COMMERCE, HARYANA | RAJENDRA SINGH<br>RATHORE                        | ACP (DD), FINANCE<br>DEPARTMENT, JAIPUR,<br>(MOB:9928227248)                                       |
| 18    | SH. VAIBHAV<br>WAGHMARE, IAS          | ADDITIONAL<br>DEVELOPMENT<br>COMMISSIONER                      | SUBHASH<br>CHANDRA S/O<br>SH. SHISHUPAL<br>SINGH | ACP (DD), DIRECTORATE,<br>ECONOMICS & STATISTICS<br>DEPARTMENT, HQ,<br>JAIPUR,<br>(MOB:9829716026) |
| 19    | DR. N YUVARAJ, IAS                    | SECRETARY MSME   | BABU LAL<br>CHOUDHARY                            | PROGRAMMER, JUSTICE<br>DEPARTMENT, JAIPUR,<br>(MOB:9314763860)                                     |

उपर्युक्त अधिकारियों को निर्देशित किया जाता है कि वे श्री योगेन्द्र कुमार जैन, तकनीकी निदेशक, श्री शैलेन्द्र कृष्णात्री, तकनीकी निदेशक एवं श्री संजय सिंघल, तकनीकी निदेशक के निर्देशानुसार कार्य सम्पादन करना सुनिश्चित करेंगे।

उक्त आदेश सक्षम स्तर से अनुमोदित है।

  
 (रामेश्वर लाल सोलंकी)  
 संयुक्त सचिव एवं कार्यालयाध्यक्ष

प्रतिलिपि:- सूचनार्थ एवं आवश्यक कार्यवाही हेतु:-

- निजी सचिव, शासन सचिव, सूचना प्रौद्योगिकी और संचार विभाग, जयपुर।
- वरिष्ठ निजी सहायक, आयुक्त एवं विशिष्ट शासन सचिव, सू. प्रौ. और संचार विभाग, जयपुर।
- निदेशक (तकनीकी), राजकौम्प इन्फो सर्विसेज लिमिटेड, जयपुर।
- सम्बन्धित विभागाध्यक्ष / कार्यालयाध्यक्ष।
- ग्रुप-हैड सम्बन्धित परियोजना।
- प्रभारी अधिकारी (वेबसाइट), सू. प्रौ. और संचार विभाग, जयपुर।
- सम्बन्धित अधिकारियों को पालनार्थ।
- निजी / रक्षित पत्रावली।

  
 अतिरिक्त प्रशासनिक अधिकारी