



सूचना प्रौद्योगिकी और संचार विभाग

# GOVERNMENT OF RAJASTHAN

## Department of Information Technology & Communication

Ref. No: F5(503)/DoIT/Tech/11/4428

Jaipur, dated: 23.11.11

### Office order

A two-day (10.00 Am to 05.00 Pm) training programme on "e-Procurement" is scheduled for officers/officials of Government departments at Training Hall, 3<sup>rd</sup> Floor, Yojana Bhavan, C-Scheme, Jaipur, as per following details:-

| Sno | Batch No. | Date  | Department  | No. of Officers / Officials |
|-----|-----------|---|---|-----------------------------|
| 1   | Batch 24  | 1 <sup>st</sup> -2 <sup>nd</sup> December, 2011   | Public Health Engineering Department                    | 4                           |
|     |           |   | Water Resources Department                              | 4                           |
|     |           |   | Public Works Department                                 | 4                           |
|     |           |   | Indira Gandhi Nahar Board                               | 2                           |
|     |           |   | Command Area Development                                | 3                           |
|     |           |   | Forest Department                                       | 3                           |
|     |           |   | RIICO   | 2                           |
|     |           |   | Rajasthan Housing Board                                 | 2                           |
|     |           |   | RSRTC   | 2                           |
|     |           |   | Rajasthan State Food & Civil Supplies Corporation Ltd.- | 2                           |
|     |           |   | JDA, Jodhpur  | 2                           |
|     |           |   | UIT, Kota   | 2                           |
|     |           |   | UIT, Kota   | 2                           |
| 2   | Batch 25  | 8 <sup>th</sup> -9 <sup>th</sup> December, 2011   | Public Health Engineering Department                    | 4                           |
|     |           |   | Water Resources Department                              | 4                           |
|     |           |   | Public Works Department                                 | 4                           |
|     |           |   | Indira Gandhi Nahar Board                               | 2                           |
|     |           |   | Command Area Development                                | 3                           |
|     |           |   | Forest Department                                       | 3                           |
|     |           |   | RIICO   | 2                           |
|     |           |   | Rajasthan Housing Board                                 | 2                           |
|     |           |   | RSRTC   | 2                           |
|     |           |   | Agriculture Marketing Board                             | 2                           |
|     |           |   | JDA, Jodhpur  | 2                           |
|     |           |   | UIT, Kota   | 2                           |
|     |           |   | UIT, Kota   | 2                           |
| 3   | Batch 26  | 12 <sup>th</sup> -13 <sup>th</sup> December, 2011 | Public Health Engineering Department                    | 4                           |
|     |           |   | Water Resources Department                              | 4                           |
|     |           |   | Public Works Department                                 | 4                           |
|     |           |   | Indira Gandhi Nahar Board                               | 2                           |
|     |           |   | Command Area Development                                | 3                           |
|     |           |   | Forest Department                                       | 3                           |
|     |           |   | RIICO   | 2                           |
|     |           |   | Rajasthan Housing Board                                 | 2                           |
|     |           |   | RSRTC   | 2                           |
|     |           |   | Agriculture Marketing Board                             | 2                           |
|     |           |   | JDA, Jodhpur  | 2                           |
|     |           |   | UIT, Kota   | 2                           |
|     |           |   | UIT, Kota   | 2                           |

IT Building, Yojana Bhawan Campus, Tilak Marg, C-Scheme, Jaipur-302005

Ph: 0141-2224855, Fax : 0141-2222011

Website: <http://www.doitc.rajasthan.gov.in>

|   |          |  |  |   |
|---|----------|--|--|---|
| 4 | Batch 27 | 15 <sup>th</sup> -16 <sup>th</sup> December, 2011  | Public Health Engineering Department                   | 4 |
|   |          |  | Water Resources Department                             | 4 |
|   |          |  | Public Works Department                                | 4 |
|   |          |  | Indira Gandhi Nahar Board                              | 2 |
|   |          |  | Command Area Development                               | 3 |
|   |          |  | Forest Department                                      | 3 |
|   |          |  | RIICO  | 2 |
|   |          |  | Rajasthan Housing Board                                | 2 |
|   |          |  | RSRTC  | 2 |
|   |          |  | Agriculture Marketing Board                            | 2 |
|   |          |  | JDA, Jodhpur   | 2 |
|   |          |  | UIT, Kota  | 2 |
| 5 | Batch 28 | 19 <sup>th</sup> -20 <sup>th</sup> December, 2011  | Public Health Engineering Department                   | 4 |
|   |          |  | Water Resources Department                             | 4 |
|   |          |  | Public Works Department                                | 4 |
|   |          |  | Indira Gandhi Nahar Board                              | 2 |
|   |          |  | Command Area Development                               | 3 |
|   |          |  | Forest Department                                      | 3 |
|   |          |  | RIICO  | 2 |
|   |          |  | Rajasthan Housing Board                                | 2 |
|   |          |  | RSRTC  | 2 |
|   |          |  | Agriculture Marketing Board                            | 2 |
|   |          |  | JDA, Jodhpur   | 2 |
|   |          |  | UIT, Kota  | 2 |
| 6 | Batch 29 | 22 <sup>nd</sup> -23 <sup>rd</sup> December, 2011  | Public Health Engineering Department                   | 4 |
|   |          |  | Water Resources Department                             | 4 |
|   |          |  | Public Works Department                                | 4 |
|   |          |  | Indira Gandhi Nahar Board                              | 2 |
|   |          |  | Command Area Development                               | 3 |
|   |          |  | Forest Department                                      | 3 |
|   |          |  | RIICO  | 2 |
|   |          |  | Rajasthan Housing Board                                | 2 |
|   |          |  | RSRTC  | 2 |
|   |          |  | Rajasthan State Warehousing Corporation                | 2 |
|   |          |  | JDA, Jodhpur   | 2 |
|   |          |  | UIT, Kota  | 2 |
| 7 | Batch 30 | 26 <sup>th</sup> - 27 <sup>th</sup> December, 2011 | Public Health Engineering Department                   | 4 |
|   |          |  | Water Resources Department                             | 4 |
|   |          |  | Public Works Department                                | 4 |
|   |          |  | Indira Gandhi Nahar Board                              | 2 |
|   |          |  | Command Area Development                               | 3 |
|   |          |  | Forest Department                                      | 3 |
|   |          |  | RIICO  | 2 |
|   |          |  | Rajasthan Housing Board                                | 2 |
|   |          |  | RSRTC  | 2 |
|   |          |  | Rajasthan State Warehousing Corporation                | 2 |
|   |          |  | JDA, Jodhpur   | 2 |
|   |          |  | UIT, Kota  | 2 |
| 8 | Batch 31 | 29 <sup>th</sup> - 30 <sup>th</sup> December, 2011 | Public Health Engineering Department                   | 4 |
|   |          |  | Water Resources Department                             | 4 |
|   |          |  | Public Works Department                                | 4 |
|   |          |  | Indira Gandhi Nahar Board                              | 2 |
|   |          |  | Command Area Development                               | 3 |
|   |          |  | Forest Department                                      | 3 |
|   |          |  | RIICO  | 2 |
|   |          |  | Rajasthan Housing Board                                | 2 |
|   |          |  | RSRTC  | 2 |
|   |          |  | Rajasthan State Food & Civil Supplies Corporation Ltd. | 2 |
|   |          |  | JDA, Jodhpur   | 2 |
|   |          |  | UIT, Kota  | 2 |



All Heads of concerned departments are requested to nominate the officers/officials (in numbers as indicated above for each batch) to attend the training. It would be appreciable that the officers/officials being nominated for the training should carry their Digital Signature Certificate (DSC) during the training program. In case, Officers/Officials being nominated for training do not possess valid DSC, then they should come along with DSC application form dully filled and forwarded through proper channel.

24.2.2017  
(Sanjay Malhotra)  
Secretary, IT & C

Copy to following for information:


1. PS to Chairman, Rajasthan Housing Board, Jaipur
2. PS to Additional Chief Secretary, PHED & Water Resources, Secretariat, Jaipur
3. PS to Additional Chief Secretary, Forest
4. Chairman, RIICO
5. Administrator, Rajasthan Rajya Agriculture Marketing Board, Jaipur
6. Managing Director, Rajasthan State Food & Civil Supplies Corporation Ltd.
7. Chairman and Administrator, Indira Gandhi Nahar Board, Jaipur
8. Chairman & Managing Director, RSRTC, Jaipur
9. PS to Principal Secretary, PWD, Secretariat, Jaipur
10. PS to Principal Secretary, Information Technology & Communication Department, Secretariat, Jaipur.
11. Principal Secretary to Government, Command Area Development, Rajasthan, Jaipur
12. Sr. PA to Secretary & Commissioner, Information Technology & Communication Department, Jaipur
13. Commissioner, Jodhpur Development Agency, Jodhpur
14. Secretary, UIT - Kota

24.2.2017  
Secretary, IT & C

Copy to following for information and necessary action :

1. SIO, NIC, Secretariat, Jaipur with a request to arrange to direct the concerned to deliver the training.
2. Director (Technical), RISL, Yojana Bhawan, Jaipur with a request for making necessary arrangements for conducting training.
3. Principal Chief Conservator of Forests, Rajasthan, Jaipur
4. Chief Engineer cum Addl. Secy, PWD, Jaipur
5. Chief Engineer (HQ), PHED, Jal Bhawan, 2, Civil Lines, Jaipur
6. Chief Engineer(SP), PHED, Jal Bhawan, 2, Civil Lines, Jaipur
7. Chief Engineer, Water Resources, Bhawani Singh Road, Jaipur
8. Secretary, Indira Gandhi Nahar Board, Jaipur
9. Commissioner, Command Area Development, Bikaner
10. Executive Director, RSRTC, Jaipur
11. General Manager, Rajasthan State Food & Civil Supplies Corporation Limited, 5<sup>th</sup> Floor, Kisan Bhawan, Lal Kothi, Tonk Road, Jaipur
12. ACE(BSL), PHED, Jal Bhawan, 2, Civil Lines, Jaipur
13. S.E(PMU), RWSRP, Water Resource Department, Jaipur

- ✓ 14. Head of Office/ OIC (Website), DoIT&C, Jaipur.
15. Shri P.K. Singh, Technical Director, NIC
16. Shri Rajeev Gupta, SA, PWD, Jaipur
17. Shri T.C. Jatol, SE(PMGSY), PWD, (Nodal officer e-proc), Jaipur
18. Shri S.L.Mathur, SE, Bisalpur Project (Nodal officer e-proc), Jal Bhawan, 2, Civil Lines, Jaipur
19. Executive Engineer, Rajasthan State Warehousing Corporation, Bhawani Singh Road, Jaipur.

  
System Analyst, IT & C