

राजस्थान सरकार
सूचना प्रौद्योगिकी और संचार विभाग
आई.टी. भवन (योजना भवन परिसर), तिलक मार्ग, सी-स्कीम, जयपुर

क्रमांक: एफ.2(7056)स्प्रौ/संस्था/16/ **63882/2018**

जयपुर, दिनांक **16/10/2018**

आदेश

कार्मिक विभाग की अधिसूचना दिनांक 28.01.2014 के द्वारा राजस्थान विनिर्दिष्ट क्षेत्र अधीनस्थ, मंत्रालयिक एवं चतुर्थ श्रेणी (भर्ती एवं सेवा की अन्य शर्तें) नियम, 2014 के अनुसरण में राजस्थान कम्प्यूटर राज्य एवं अधीनस्थ सेवा संवर्ग के पद सहायक प्रोग्रामर से संबंधित पूर्व में जारी समस्त आदेशों को विलोपित करते हुए, सहायक प्रोग्रामर के पदों का अनुसूचित क्षेत्र एवं गैर अनुसूचित क्षेत्र के लिए पुनः निर्धारण एतद् द्वारा निम्नानुसार किया जाता है:—

| क्र.सं. | विभाग का नाम | अनुसूचित क्षेत्र के पद | गैर अनुसूचित क्षेत्र के पद | कुल योग |
|---------|--|------------------------|----------------------------|---------|
| 1 | AGRICULTURE DEPARTMENT | | 3 | 3 |
| 2 | ANIMAL HUSBANDRY DEPARTMENT | | 1 | 1 |
| 3 | ARCHEOLOGY & MUSEUM DEPARTMENT | | 1 | 1 |
| 4 | AYURVED DEPARTMENT | | 1 | 1 |
| 5 | CHIEF MINISTER OFFICE | | 8 | 8 |
| 6 | COMMAND AREA DEVELOPMENT | | 1 | 1 |
| 7 | COMMERCIAL TAXES DEPARTMENT | | 8 | 8 |
| 8 | DEPARTMENT OF PERSONNEL | | 1 | 1 |
| 9 | DEVASTHAN VIBHAG | | 1 | 1 |
| 10 | DIRECTORATE OF TECHNICAL EDUCATION | | 3 | 3 |
| 11 | DOIT&C | | 39 | 39 |
| 12 | ELECTION DEPARTMENT | | 1 | 1 |
| 13 | ENGINEERING STAFF TRAINING INSTITUTE | | 1 | 1 |
| 14 | EVALUATION ORGANIZATION | | 1 | 1 |
| 15 | EXCISE DEPARTMENT | | 4 | 4 |
| 16 | FINANCE DEPARTMENT | | 20 | 20 |
| 17 | FOOD CIVIL SUPPLIES & CONSUMER AFFAIRS EPARTMENT | | 1 | 1 |
| 18 | GOVERNMENT LITIGATION DEPARTMENT | | 1 | 1 |
| 19 | GOVERNOR SECRETARIAT | | 1 | 1 |
| 20 | GOVT. JANANA HOSPITAL | | 1 | 1 |
| 21 | GOVT. MAHILA CHIKITSLAYA | | 1 | 1 |
| 22 | INDUSTRIES DEPARTMENT | | 2 | 2 |
| 23 | JAWAHAR KALA KENDRA | | 1 | 1 |
| 24 | JUSTICE DEPARTMENT | | 4 | 4 |
| 25 | LABOUR DEPARTMENT | | 1 | 1 |
| 26 | LOCAL SELF GOVERNMENT | | 2 | 2 |
| 27 | LOKAYUKTA SACHIVALAYA | | 2 | 2 |
| 28 | MEDICAL & HEALTH DEPARTMENT | | 2 | 2 |
| 29 | MEDICAL COLLEGE & HOSPITAL | | 2 | 2 |
| 30 | MEDICAL COLLEGE & HOSPITALS-JLN | | 2 | 2 |
| 31 | MEDICAL COLLEGE & HOSPITALS-MG | | 2 | 2 |
| 32 | MEDICAL COLLEGE & HOSPITALS-PBM | | 2 | 2 |
| 33 | MEDICAL COLLEGE & HOSPITALS-RNT | | 2 | 2 |
| 34 | MEDICAL COLLEGE & HOSPITALS-SMS | | 4 | 4 |
| 35 | MEDICAL EDUCATION DEPARTMENT, SECRETARIAT | | 1 | 1 |
| 36 | MID DAY MEAL | | 1 | 1 |
| 37 | MINES & GEOLOGY DEPARTMENT | | 9 | 9 |
| 38 | MINORITY AFFAIRS | | 2 | 2 |
| 39 | OFFICE OF THE ANALYST-CUM-PROGRAMMER (DEPUTY DIRECTOR) DOIT&C-BHQ | 82 | 608 | 690 |
| 40 | OFFICE OF THE ANALYST-CUM-PROGRAMMER (DEPUTY DIRECTOR) DOIT&C-DHQ | 3 | 30 | 33 |
| 41 | PANCHYATI RAJ DEPARTMENT | | 1 | 1 |
| 42 | PENSION AND PENSIONERS WELFARE DEPARTMENT | | 1 | 1 |
| 43 | PLANNING DEPARTMENT | | 23 | 23 |
| 44 | POLICE: ATS & SOG | | 1 | 1 |
| 45 | POLICE: COMMISSIONER OFFICE | | 1 | 1 |

| क्र.सं. | विभाग का नाम | अनुसूचित क्षेत्र के पद | गैर अनुसूचित क्षेत्र के पद | कुल योग |
|---------|---|------------------------|----------------------------|---------|
| 46 | POLICE: DGP OFFICE (PHQ) | | 1 | 1 |
| 47 | POLICE: HOME DEPARTMENT | | 2 | 2 |
| 48 | POLICE: I.G. RANGE OFFICE | | 6 | 6 |
| 49 | POLICE: RAJASTHAN POLICE ACADEMY | | 1 | 1 |
| 50 | POLICE: RAJASTHAN POLICE TRAINING SCHOOL | | 1 | 1 |
| 51 | POLICE: TRAINING SCHOOL | | 4 | 4 |
| 52 | PUBLIC WORKS DEPARTMENT | | 2 | 2 |
| 53 | RAJASTHAN FOUNDATION | | 1 | 1 |
| 54 | RAJASTHAN HIGH COURT | | 5 | 5 |
| 55 | RAJASTHAN MEDICAL SERVICES CORPORATION LIMITED | | 1 | 1 |
| 56 | RAJASTHAN SC & ST FINANCE & DEVELOPMENT CO-OPERATIVE CORPORATION LTD. | | 1 | 1 |
| 57 | RAJASTHAN STAFF SELECTION BOARD | | 1 | 1 |
| 58 | RAJASTHAN STATE ABHILEKHAGAR | | 1 | 1 |
| 59 | RAJASTHAN STATE BIO-DIVERSITY BOARD | | 1 | 1 |
| 60 | RAJASTHAN STATE DEPARTMENT OF REVENUE INTELLIGENCE | | 2 | 2 |
| 61 | RAJASTHAN STATE ELECTION COMMISSION | | 1 | 1 |
| 62 | RAJASTHAN STATE GANGANAGAR SUGAR MILLS | | 6 | 6 |
| 63 | RAJASTHAN STATE INDUSTRIAL DEVELOPMENT & INVESTMENT CORPORATION (RIICO) | | 2 | 2 |
| 64 | RAJASTHAN TAX BOARD | | 1 | 1 |
| 65 | RAJCOMP INFO SERVICE LTD. | | 25 | 25 |
| 66 | REGISTRATION & STAMPS DEPARTMENT | 3 | 22 | 25 |
| 67 | RURAL DEVELOPMENT | | 2 | 2 |
| 68 | S.I. & P.F. DEPARTMENT | 3 | 31 | 34 |
| 69 | SECONDARY EDUCATION RAJASTHAN | | 1 | 1 |
| 70 | SETTLEMENT DEPARTMENT | | 1 | 1 |
| 71 | SPECIALLY ABLED PERSONS | | 1 | 1 |
| 72 | SUBORDINATE COURTS | 3 | 30 | 33 |
| 73 | TOURISM DEPARTMENT | | 1 | 1 |
| 74 | TOWN PLANNING DEPARTMENT | | 1 | 1 |
| 75 | TRANSPORT DEPARTMENT | | 10 | 10 |
| 76 | TREASURIES & ACCOUNTS DEPARTMENT | | 3 | 3 |
| 77 | TRIBAL AREA DEVELOPMENT DEPARTMENT | | 1 | 1 |
| 78 | VIDHAN SABHA SECRETARIAT | | 1 | 1 |
| 79 | WATER SHED DEVELOPMENT & SOIL CONSERVATION | | 1 | 1 |
| 80 | WOMEN & CHILD DEVELOPMENT (ICDS) | | 1 | 1 |
| | TOTAL | 94 | 977 | 1071 |

अनुसूचित क्षेत्र एवं गैर अनुसूचित क्षेत्र के लिए निर्धारित पदों की विभागवार/जिलेवार पदों का विवरण परिशिष्ट-1 एवं परिशिष्ट-2 के अनुसार है।


(हंसराज यादव)

तकनीकी निदेशक एवं पदेन संयुक्त सचिव

प्रतिलिपि सूचनार्थ/आवश्यक कार्यवाही हेतु :-

1. महालेखाकार, राजस्थान, जयपुर।
2. निजी सचिव, प्रमुख सचिव, मुख्यमंत्री, राजस्थान, जयपुर।
3. वरिष्ठ उप शासन सचिव, मुख्य सचिव, राजस्थान, जयपुर।
4. समरत अतिरिक्त मुख्य सचिव/प्रमुख शासन सचिव/शासन सचिव, राजस्थान, जयपुर।
5. निजी सचिव, प्रमुख शासन सचिव एवं आयुक्त, सूचना प्रौद्योगिकी और संचार विभाग, जयपुर।
6. शासन सचिव, कार्मिक विभाग, शासन सचिवालय, जयपुर।
7. शासन सचिव, वित्त (व्यय), शासन सचिवालय, जयपुर।
8. विशिष्ट शासन सचिव, वित्त (व्यय) विभाग, शासन सचिवालय, जयपुर।
9. निदेशक, वित्त (बजट) विभाग, शासन सचिवालय, जयपुर।
10. संयुक्त शासन सचिव, समरत वित्त व्यय, वित्त विभाग, शासन सचिवालय, जयपुर।
11. उप शासन सचिव, वित्त (व्यय-1 एवं 2) विभाग, शासन सचिवालय, जयपुर।
12. वित्तीय सलाहकार, सूचना प्रौद्योगिकी और संचार विभाग, जयपुर।
13. प्रभारी अधिकारी (वेबसाईट), सूचना प्रौद्योगिकी और संचार विभाग, जयपुर।
14. संबंधित विभाग।
15. रक्षित पत्रावली।


तकनीकी निदेशक एवं पदेन संयुक्त सचिव

POST SANCTIONED OF ASSISTANT PROGRAMMER IN TSP AREA

POST SANCTIONED OF ASSISTANT PROGRAMMER IN NON-TSP AREA

| SR. NO. | NAME OF DEPARTMENT | NUMBER's OF POST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------|--|------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|-------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------------|-----------------|-----------|-----------|-----------|-----------|------------|
| | | AJMER | ALWAR | BARAN | BARMER | BHARATPUR | BHILWARA | BIKANER | BUNDI | CHITTORGARH | CHURU | DAUSA | DHOLPUR | HANUMANGARH | JAIPUR | Jaisalmer | Jalore | Jhalawar | Jhunjhunu | Jodhpur | Karauli | Kota | Nagaur | Pali | Raisamand | Sawai Madhopur | Shri Ganganagar | Sikar | Sirohi | Tonk | Udaipur | Total |
| 71 | SPECIALLY ABLED PERSONS | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | 1 | |
| 72 | SUBORDINATE COURTS | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 30 | | | |
| 73 | TOURISM DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | |
| 74 | TOWN PLANNING DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | |
| 75 | TRANSPORT DEPARTMENT | 1 | | | | | | 1 | 2 | | | | | | | | 4 | | | | | | | | | | | | | 2 | 10 | |
| 76 | TREASURIES & ACCOUNTS DEPARTMENT | | | | | | | | | | | | | | | | 2 | | | | | | | | | | | | | 1 | 3 | |
| 77 | TRIBAL AREA DEVELOPMENT DEPARTMENT | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | 1 | 1 | |
| 78 | VIDHAN SABHA SECRETARIAT | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | 1 | |
| 79 | WATER SHED DEVELOPMENT & SOIL CONSERVATION | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | 1 | |
| 80 | WOMEN & CHILD DEVELOPMENT (ICDS) | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | 1 | |
| TOTAL | | 38 | 37 | 20 | 38 | 28 | 30 | 28 | 20 | 29 | 24 | 16 | 14 | 17 | 248 | 12 | 20 | 20 | 34 | 49 | 16 | 22 | 34 | 32 | 20 | 16 | 27 | 28 | 14 | 16 | 30 | 977 |