



सूचना प्रौद्योगिकी और संचार विभाग

## GOVERNMENT OF RAJASTHAN

### Department of Information Technology & Communication

Ref: F4.4 (03)/RISL/Tech/2011/ 4541

Date: 13-09-12

To,

District Collector Ajmer/Alwar/Banswara/Baran/Bharatpur/Bikaner/Chittorgarh/Dausa/Jalore/Jhalawar/Jhunjhunu/Jodhpur/Karauli/Kota/Pali/Pratapgarh/Rajsamand/Sikar/Udaipur

Subject: Confirmation on connectivity mode for RajSWAN project for Horizontal offices in Districts and Block Headquarters.

Dear Sir/Madam,

As you must be aware that implementation of RajSWAN network is in progress and RajSWAN operator i.e. M/s Bharti Airtel Limited in consortium with M/s Trimax Infrastructure Pvt. Limited has started installing the required hardware at various Vertical PoPs along with BSNL, who have started providing bandwidth at vertical PoPs.

In the same way RajSWAN operator with BSNL will soon start commencement at horizontal offices located at District and Block/Tehsil Head Quarters.

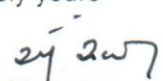
As the horizontal data survey has been completed by the RajSWAN operator, the connectivity mode has been finalized and work order has been given to both operator and BSNL, excluding 46 horizontal offices where connectivity mode has been suggested through OFC by the operator. This connectivity mode has to be confirmed once again by DoIT&C/RISL before we give the work order of these horizontal sites.

In view of the above, we request you to direct the nominated District Technical Representative in your respective district to visit the horizontal office as mentioned in Annexure-A(highlighted) and conduct survey to finalize the mode of connectivity i.e. OFC/LAN. A valid reason also needs to be provided for the proposed connectivity i.e. OFC or LAN provided by Technical Representatives

You are requested to kindly expedite this matter as the implementation in horizontal offices will start soon in all districts.

Thanking you,

Sincerely yours

  
(Sanjay Malhotra)  
Secretary, IT&C

Encl: Annexure-A: List of 46 Horizontal office data for which survey needs to be done  
Annexure B: Format in which the report has to be submitted